

# Sault Ste. Marie Housing Corporation

# District of Sault Ste. Marie Social Services Administration Board

Conseil d'Administration des Services du District Sault Ste. Marie Zhawenimi-Anokiitaagewin

#### SPECIAL MEETING MINUTES

Sault Ste. Marie Housing Corporation Thursday, October 5, 2023 @ 12:00 PM 390 Bay Street, Suite 405

PRESENT:

L. Dufour- Zoom

S. Spina- Zoom A. Caputo- Zoom

M. Bruni- Zoom L. Vezeau-Allen- Zoom

REGRETS: E. Palumbo J. Hupponen

STAFF: M. Nadeau D. Petersson

M. Scott

1. CALL TO ORDER

# 2. LAND ACKNOWLEDGEMENT

Land Acknowledgement I acknowledge, with respect, that we are in Robinson-Huron Treaty territory, that the land on which we are gathered is the traditional territory of the Anishinaabe and known as Bawating. Bawating is the home of Garden River First Nation, Batchewana First Nation, the Historic Sault Ste. Marie Metis Council.

# 3. APPROVAL OF AGENDA

#### Resolution #23-061

Moved By: A. Caputo Seconded By: S. Spina

3.1 "BE IT RESOLVED THAT the Agenda for the October 5, 2023 Sault Ste. Marie Housing Corporation Board meeting be approved as presented."

CARRIED

# **CORPORATE SERVICES**

### Resolution #23-062

Moved By: A. Caputo

Seconded By: L. Vezeau-Allen

"BE IT RESOLVED THAT the Sault Ste. Marie Housing Corporation Board (SSMHC) approve entering into a TD debt financing instrument for \$750,000.00 for the purchase of Harvest Algoma located at 446 Second Line East, with TD Commercial Bank (TD) loan and lock in rates for a period of up to 35 years at an indicative rate not to exceed 6.69%"

#### CARRIED

# Resolution #23-063

Moved By: S. Spina Seconded By: M. Bruni

3.3 "BE IT RESOLVED THAT the Sault Ste. Marie Housing Corporation Board (SSMHC) approve loaning the Sault Ste. Marie Innovation Centre (SSMIC) \$750,000 for the purchase of Harvest Algoma, located at 446 Second Line East, at an interest rate of up to 6.69% for a period of up to 35 years and that the SSMHC be registered as a First Position Lender, as recommended by SSMHC Legal."

# **CARRIED**

#### 4. ADJOURNMENT

#### Resolution #23-064

Moved By: A. Caputo Seconded By: S. Spina

4.1 "BE IT RESOLVED THAT we do now adjourn"

#### **CARRIED**

#### **NEXT REGULAR BOARD MEETING**

Thursday, October 19, 2023 at 4:30 PM